





22<sup>nd</sup> - 24<sup>th</sup> FEBRUARY 2023

# **SPACE APPLICATION FORM**

| A. EXHIBITOR DETAILS                                                      |                                           |                                            |                     |
|---------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------|
| *Name of Company:                                                         |                                           |                                            |                     |
| *Name of Contact Person:                                                  |                                           |                                            |                     |
| *Designation:                                                             |                                           |                                            |                     |
| *Corporate Address:                                                       |                                           |                                            |                     |
|                                                                           | *Mobile I                                 |                                            |                     |
| *Email:                                                                   | *Website                                  | C                                          |                     |
| *PAN Number:                                                              | *GST No:                                  | *IEC Code:                                 |                     |
| B. EXHIBIT DETAILS                                                        |                                           |                                            |                     |
| The products or business line of the                                      | e company which will be put on display at | the exhibition through samples or displa   | y panels/materials  |
| 1                                                                         | 3                                         |                                            |                     |
| 2                                                                         | 4                                         |                                            |                     |
| 5                                                                         | 6                                         |                                            |                     |
| C. PARTICIPATION AND OTHER                                                | CHARGES                                   |                                            |                     |
| I. Space Details - Stall No:                                              | Required Stall Size:                      | Requirement                                | Cost                |
| Raw Space @ ₹11,000 / US\$ 35                                             | O per sqm. (min. 27 sqm)                  |                                            |                     |
| Shell Stand @ ₹12,000 / US\$ 400 per sqm. (min. 12 sqm)                   |                                           |                                            |                     |
| ii. GST of 18% will be charged extra                                      | a on all Payment                          |                                            |                     |
|                                                                           | Total                                     | ₹/\$                                       |                     |
| We have read the rules and regulat                                        | ions printed overleaf and we agree to abi | de by them. We enclose a bank draft/ ch    | eque no.            |
| dated                                                                     | drawn on                                  |                                            |                     |
| in favour of Federation of Indian Ch<br>(Please see payment terms printed | ambers of Commerce & Industry, New De     | elhi towards participation charges for boo | oking space, & GST. |
| Name of Authorised Representative                                         |                                           | Signature/ Office Seal                     |                     |
| Designation                                                               |                                           |                                            |                     |
| Date                                                                      | Mobile No                                 | Email                                      |                     |

Please send the application form to:

Mr. Nachiket Basole, Deputy Director
Tel: +91-11-23487568 Mob: +91-9867312834 Fax: +91-11-23320714,
E-mail: nachiket.basole@ficci.com

FICCI Trade Fair Secretariat, Federation House, 1, Tansen Marg, New Delhi - 110 001

# **RULES & REGULATIONS FOR PARTICIPATION**

#### Organiser

Ministry of Textiles, Government of India and Federation of Indian Chambers of Commerce & Industry (FICCI), New Delhi are the organizers of "TECHNOTEX 2023".

#### Venue, Dates & Timing

"TECHNOTEX 2023" will be held at Mumbai exhibition Centre, Mumbai during 22<sup>nd</sup>-24<sup>th</sup> February 2023. Visitors will be allowed from 10 AM to 6 PM during 22<sup>nd</sup>-24<sup>th</sup> February 2023.

#### Exhibitor

A company/organisation/association booking space for participation will be called exhibitor.

## **Participation charges**

#### 1. Indian Participants

Raw Space @₹11,000 per sqm (min. 27 sqm) Shell stand @₹12,000 per sqm (min. 12 sqm)

#### 2. Foreign Participants

Raw Space @ US\$ 350 per sqm (min. 27 sqm) Shell stand @ US\$ 400 per sqm (min. 12 sqm)

GST@18% of net participation charges will be applicable to all exhibitors

Shell stand will include three sides partition, fascia name, floor covering, three spotlights, one 5/15 AMP socket, one trash bin, one reception desk and two chairs in 12 sqm Electricity connection and consumption charges will be extra.

## **Participation Payment Terms**

- Application for participation has to be submitted to FICCI along with 50% of participation charges.
- Balance 50% Payment will be payable before 10<sup>th</sup> February 2023.
- Participation will be accepted on first-come-first serve basis.
- Participation fee once paid will not be refundable.

All payments will be made either through a Bank draft or through a Bankers cheque payable at Delhi and drawn in favour of "Federation of Indian Chambers of Commerce and Industry", New Delhi.

**FOREIGN EXHIBITORS** can also send the payment through bank transfer. The details of **Intermediary Bank Details** are as below:

JPMorgan Chase Bank, New York. A/C No. 001-1-406717.

Swift Code - CHASUS33.

# **Beneficiary Bank Details**

- Name of Account: FICCI or Federation of Indian Chambers of Commerce and Industry
- Name of Bank: HDFC Bank Ltd
- Address of Bank: Shop No. 41, Bengali Market New Delhi 110001
- Type of Bank Account: Saving Account
- Bank A/C No: 50100519696242
   IESC Code: HDEC0001376
- SWIFT Code of HDFC Bank: HDFCINBB
- Intermediary Bank: JP Morgan Chase Bank, New York, USA
- SWIFT CODE: CHASUS33
   FEDWIRE ABA No: 021000021
- CHIPS ABA No: 0002
   CHIPS UID No: 354459
- HDFC Bank's Account No. with JP Morgan: 001-1-406717
- Email: nachiket.basole@ficci.com
- Pan No: AAACF1282E
- GST No.: 07AAACF1282E1Z1
- All payments to be net of Bank Charges and Other Service Charges.
- Exhibitors are advised to send the bank advice of all the wire transaction sent by them.
- GST @ 18% is applicable on all as per Government rules for exhibition charges.

# Allocation of space

FICCI will have sole discretion in allocation of space. However, due consideration will be given to the choice and requirement of applicant.

# **GST**

Govt. of India has levy GST on all exhibition services. This tax is applicable on the stall rentals, electrical charges and other fair services for the exhibition. The GST payable on the captioned fair will be 18% on the billing amount.

FICCI's GST No: 07AAACF1282E1Z1 and PAN: AAA CF1282 E

#### Electricity & Power connection and consumption

Each Shell stand will be provided with 3 spot lights and a 5/15 AMP socket per 12 sqm. For this facility the exhibitors will not be charged extra upto a max. load of 1 Kw for 12 sqm stand. Those who require additional power will have to pay ₹ 6000 / US\$ 100 per kw plus taxes as applicable for three days. Exhibitors opting for bare space have to pay for electricity/power connection and consumption as per the rates applicable.

## Other services and facilities

A host of other services and facilities like water, telephones & security etc. can be availed on payment.

# Possession of Space

Possession to exhibitors taking bare space will be given after 8.00 a.m. on February 20th, 2023. For exhibitors under shell scheme possession will be given after 12.00 p.m. on February 21st, 2023. The handing over of possession in both cases will be subject to final payment of participation charges, catalogue entry fee, electricity and water charges etc. to FICCI.

#### Construction of stands

The interior design of the stand will have to be within the architectural controls laid down by FICCI and design of the stand will have to be got approved from FICCI before February 10<sup>th</sup>, 2023. Exhibitors who do not comply with these guidelines and regulations will have to pay a penalty of ₹ 5,000 / US\$ 125 and will run the risk of closure of the stand by FICCI. All construction material, waste and empties etc. will be removed by 8 p.m. on February 21<sup>st</sup>, 2023. Work regarding construction of stands will be permitted within the stand area only or outside the hall and in no case in the walkways in the Halls.

#### Stand completion

Stands will be completed by 8 PM on February 21st, 2023.

#### Operation of Stands

No stand will remain unattended. All stands must open at least half an hour before the exhibition and shall remain open till half an hour after exhibition time on each day.

# Storage of exhibits & empties

No exhibits or empties will be stored behind the exhibition stands.

## Vacation of space

Stands will have to be vacated under shell scheme and bare space latest by 8 PM on February 21st, 2023.

# Damages to the hall

Exhibitors will be required to make good all damages or make payment for damages in the halls, if any.

# Sale of exhibits

No counter sales will be permitted during the exhibition.

# Handling of exhibits, customs and import

Exhibitors can avail the services of only those cargo agents empaneled by FICCI. No other cargo agent will be allowed to enter/operate in the exhibition.

# Service Agencies

Service agencies like security, cleaning, phones, catering, courier etc. empaneled with FICCI will only be allowed to provide services to exhibitors. Other agencies will not be allowed to enter/operate in the exhibition.

# Insurance

Against all ascertainable risks from transportation to display and removal should be done by exhibitor. FICCI will not be responsible for any claim.

# Entry / Exi

Entry into NSE Complex will be on the basis of exhibitor passes issued by FICCI. Each exhibitor will be entitled to 3 passes for 12 sqm space. Entry of vehicles in NSE Complex will not be permitted during exhibition hours and other hours specified separately. Exit passes will be necessary for exhibits / material to be taken out of NSE Complex.

# Violation of Rules

In the event of violation of any rules, FICCI will have the right to close down the stall of the exhibitor.

# Disputes

Disputes, if any, arising out of unresolved matters between exhibitor and FICCI shall be settled by arbitration in accordance with the Arbitration and Conciliation Act 1996. The arbitration proceedings will be conducted in English and at New Delhi, India only.

# Force Majeure

If the exhibition is abandoned, cancelled or suspended in whole or in part by reasons of war, fire, national emergency, labour, non-availability of exhibition premises or any other cause not within the control of FICCI. FICCI may, at its own discretion, refund the rental paid by the exhibitor after adjusting the basic expenses incurred or a part thereof, but FICCI shall be under no obligation to refund any such rental and part thereof and shall be under no liability for any actions, claims or losses.