**Annexures - I**

**Column Format for collating data of Exporters from the district in Excel**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Company Name**  | **Owner’s Name**  | **Email ID**  | **WhatsApp/****Mobile Phone**  | **District** | **Product of Interest**  | **Issues Faced/****Suggestions to promote export from the district** |

**Annexure – II**

**Format to collate product specific issues, possible interventions mapped with concerned department**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Problems** | **Details** | **Proposed Intervention** | **Level of Intervention (Centre, State, District, RA)** | **Concerned Ministry and Department** |
| 1 | Administrative Support |  |  |  |  |
| 2 | Branding |  |  |  |  |
| 3 | Awareness |  |  |  |  |
| 4 | Quality assurance & Certification |  |  |  |  |
| 5 | Credit Support |  |  |  |  |
| 6 | Common Facilitation Centre |  |  |  |  |
| 7 | Logistics |  |  |  |  |
| 8 | Marketing support |  |  |  |  |
| 9. | Training  |  |  |  |  |
| 10. | Regulatory  |  |  |  |  |
| 11. | Research and Development |  |  |  |  |
| 12. | Supply Chain |  |  |  |  |